# CHIPOTLE MEXICAN GRILL SOUTH LAKES VILLAGE CENTER

SPECIAL EXCEPTION ADMENDMENT FOR THE ADDITION OF FAST FOOD RESTAURANT

HUNTER MILL DISTRICT FAIRFAX COUNTY, VIRGINIA

> #SEA 84-C-024 MARCH 06, 2012

# **APPLICANT:**

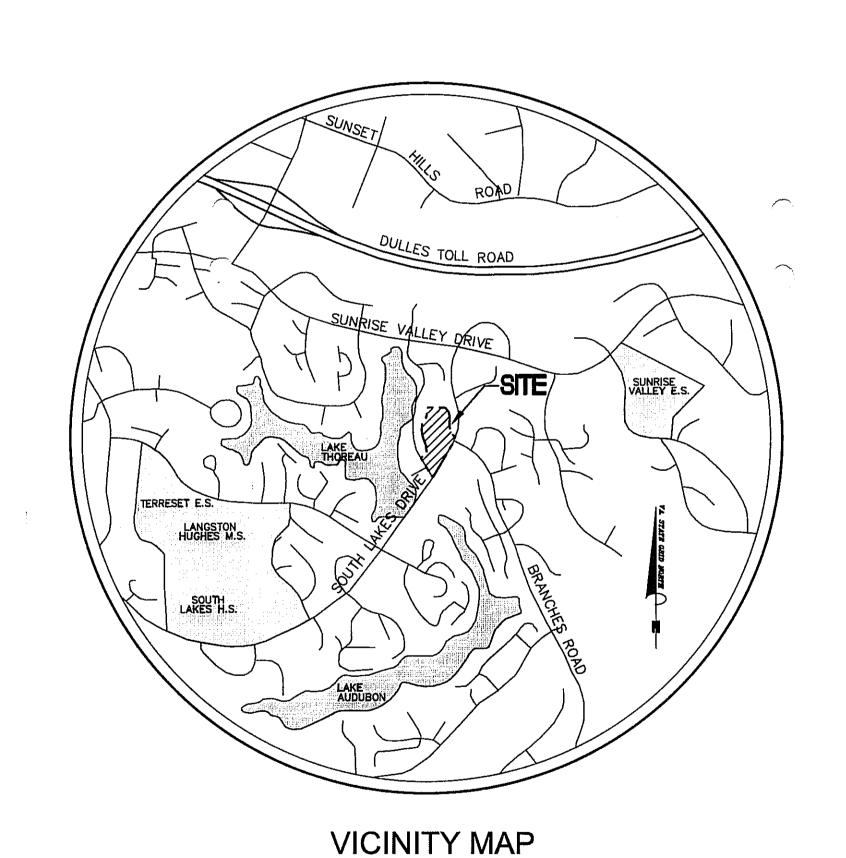
CHIPOTLE MEXICAN GRILL OF COLORADO LLC d/b/a/ CHIPOTLE MEXICAN GRILL 1401 WYNKOOP STREET, SUITE 500 **DENVER, CO 80202** 

#### **ENGINEER/AGENT:**

BOWMAN CONSULTING GROUP, LTD. 14020 THUNDERBOLT PLACE, SUITE 300 CHANTILLY, VA 20151

### ARCHITECT:

RED ARCHITECTURE & PLANNING, LLC 855 GRANDVIEW AVENUE, SUITE 295 COLUMBUS, OH 43215



SCALE: 1"=1000'

# SHEET INDEX

- **COVER SHEET**
- **NOTES & TABULATIONS**
- SPECIAL EXCEPTION PLAT
- CORRESPONDENCE (SHEET 1 OF 2)
- CORRESPONDENCE (SHEET 2 OF 2)
- **ELEVATIONS & SIGNAGE**

Application No: SEA 84-C-024 Staff: MBrady

APPROVEDSE/SP PLAN SEE DEV CONDS DATED:\_ Date of (BOS) (BZA) Approval:\_\_

RECEIVED

Department of Planning & Zoning MAR 0 8 2012

Zoning Evaluation Division

#SEA 84-C-024 COUNTY PROJECT NUMBER

PLAN STATUS 1/29/2011 INITAL SUBMISSION

12/21/2011 1ST SUBMISSION /07/2011 4TH SUBMISSION DESIGN DRAWN CHKD SCALE H: AS NOTED

JOB No. 6652-01-001 DATE: NOVEMBER, 2011 FILE No. 6652-D-ZP-001 SHEET 1 OF

## GENERAL NOTES:

- 1. THIS SPECIAL EXCEPTION PLAT ACCOMPANIES AN APPLICATION TO PERMIT A FAST FOOD RESTAURANT USE.
- 2. THE APPLICATION PROPERTY IS LOCATED APPROXIMATELY 0.23 MILES SOUTH OF THE INTERSECTION OF SUNRISE VALLEY DRIVE (ROUTE 5320) AND SOUTH LAKES DRIVE (ROUTE 5329). THE SITE IS KNOWN AS SOUTH LAKES VILLAGE CENTER AND IS FURTHER IDENTIFIED AS 10.56 ACRES ON FAIRFAX COUNTY TAX MAP 27-1((9)) PARCEL 2A & 4A.
- 3. THE APPLICATION PROPERTY IS CURRENTLY ZONED PRC-PLANNED RESIDENTIAL COMMUNITY DISTRICT. THE PROPERTY IS LOCATED IN THE HUNTER MILL MAGISTERIAL DISTRICT.
- 4. THE APPLICATION PROPERTY IS LOCATED IN UP5 RESTON COMMUNITY PLANNING SECTOR OF THE UPPER POTOMAC PLANNING DISTRICT (AREA III) OF THE COMPREHENSIVE PLAN AND IS PLANNED FOR VILLAGE CENTER. THE PROPOSED DEVELOPMENT IS CONSISTENT WITH THAT RECOMMENDATION.
- 5. THE APPLICATION PROPERTY WAS MOST RECENTLY APPROVED PURSUANT TO PLAN #4453-SP-03-2 AS PREPARED BY WALTER L. PHILLIPS, INC. AND DATED APRIL 26, 2004.
- 6. THE TOPOGRAPHY SHOWN ON SHEET 4 WITHIN THE APPLICATION PROPERTY IS AT A CONTOUR INTERVAL OF TWO (2) FEET AND HAS BEEN OBTAINED FROM INFORMATION OF RECORD PER SITE PLAN #4453-SP-03-2.
- 7. STORMWATER MANAGEMENT (SWM) AND BEST MANAGEMENT PRACTICES (BMP) REQUIREMENTS FOR THIS SITE HAVE BEEN PROVIDED AS DEMONSTRATED PER APPROVED PLAN #4453-SP-03-2.
- 8. LANDSCAPING AND OPEN SPACE AREAS ARE PROVIDED AS SHOWN ON THE APPROVED SITE PLAN. NO MODIFICATIONS ARE PROPOSED AT THIS TIME.
- 9. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO UTILITY EASEMENTS HAVING A WIDTH OF TWENTY-FIVE (25) OR GREATER LOCATED WITHIN THE SUBJECT PROPERTY OF THIS SPECIAL EXCEPTION.
- 10. NONE OF THE EXISTING STRUCTURES ON THE SUBJECT PROPERTY WILL BE MATERIALLY ALTERED.
- 11. THERE IS AN AREA OF (ZONE A) FLOODPLAIN WITHIN THE OVERALL PROPERTY AS DESIGNATED BY FLOOD INSURANCE RATE MAP (FIRM) #51059C0140E, DATED SEPTEMBER 17, 2010. THERE IS AN AREA OF RESOURCE PROTECTION AREAS (RPA) WITHIN THE OVERALL PROPERTY PER THE FAIRFAX COUNTY GIS, CHESAPEAKE BAY MAP 27-1 REVISED THROUGH 08/01/05. HOWEVER, ALL THE PROPOSED WORK IS OUTSIDE OF THE RPA AND FLOODPLAIN LIMITS AS SHOWN.
- 12. THE MINIMUM YARD REQUIREMENTS SET FORTH IN THE PRC DISTRICT REGULATIONS OF THE ZONING ORDINANCE ARE AS FOLLOWS:
- FRONT YARD: N/A. THE LOCATION AND ARRANGEMENT OF STRUCTURES SHALL NOT BE DETRIMENTAL TO SIDE YARD: REAR YARD: ) DEVELOPMENT OF THE NEIGHBORHOOD.
- 13. TO THE BEST OF OUR KNOWLEDGE, THE PROPOSED DEVELOPMENT OF THE SUBJECT PROPERTY CONFORMS TO ALL CURRENT APPLICABLE LAND DEVELOPMENT ORDINANCES, REGULATIONS, AND ADOPTED STANDARDS WITH THE EXCEPTION OF ANY WAIVERS AND/OR MODIFICATIONS AS FOLLOWS:
- -A MODIFICATION (#5590) TO REQUIRED TRANSITIONAL SCREENING WAS APPROVED ON FEBRUARY 8, 1982;
- -A WAIVER (#025877) OF STANDARD ON-SITE COUNTY STORMWATER DETENTION REQUIREMENTS WAS APPROVED ON NOVÉMBER 20, 2003;
- -A MODIFICATION (#026084) TO THE REQUIRED SIGHT DISTANCE REQUIREMENTS (PFM SECTION 7-0405) WAS APPROVED ON DECEMBER 18, 2003:
- -THE USE OF AN INNOVATIVE BMP (A FILTERRA TM SYSTEM) WAS APPROVED ON MARCH 29, 2004 ((#026275);
- -A TRAIL WAIVER (#025875) WAS APPROVED ON DECEMBER 15, 2003;
- -A MODIFIC. (ON (#025876) TO THE INTER-PARCE. CONNECTION REQUIREMENTS WAS APPROVED ON DECEMBER\_4, 2003.
- 14. PARKING WILL BE PROVIDED IN ACCORDANCE WITH THE APPROVED SITE PLAN 4453-SP-003-02 AS
- 15. A STATEMENT THAT CONFIRMS THE OWNERSHIP OF THIS SUBJECT PROPERTY AND THE NATURE OF THE DEVELOPER'S INTEREST IN SAME IS PROVIDED IN AN AFFIDAVIT SUBMITTED UNDER SEPARATE COVER.
- 16. ADDITIONAL SITE FEATURES SUCH AS PLANTERS, TABLES, AND CHAIRS NOT REPRESENTED HEREON MAY BE
- 17. DEVELOPMENT OF FAST FOOD RESTAURANT WILL COMMENCE WHEN ALL REQUIRED APPROVALS AND PERMITS HAVE BEEN OBTAINED.
- 18. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO GRAVES LOCATED ON THE PROPERTY SUBJECT TO THIS
- 19. TO THE BEST OF OUR KNOWLEDGE THE USE REPRESENTED HEREON WILL NOT GENERATE, UTILIZE, STORE, TREAT AND/OR DISPOSE OF ANY HAZARDOUS OR TOXIC SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL RÉGULATIONS PART 116.4, 302.4, AND 355; ANY HAZARDOUS WASTE AS SET FORTH IN COMMONWEALTH OF VIRGINIA/DEPARTMENT OF WASTE MANAGEMENT VR 672-10-1-VIRGINIA HAZARDOUS WASTE MANAGEMENT REGULATIONS; AND/OR ANY PETROLEUM PRODUCTS AS DEFINED IN TITLE 40, CODE OF FEDERAL REGULATIONS PART 280; HOWEVER, ANY SUCH SUBSTANCES THAT MAY BE UTILIZED, STORED AND/OR DISPOSED OF IN CONJUNCTION WITH THE USES WILL BE IN ACCORDANCE WITH SAID REGULATIONS.
- 20. THERE ARE NO AREAS THAT HAVE SCENIC ASSETS OR NATURAL FEATURES DESERVING OF PROTECTION OR PRESERVATION ON THE SITE.
- 21. THERE ARE NO COMMUNITY OR PUBLIC FACILITIES BEING PROPOSED IN CONJUNCTION WITH THE DEVELOPMENT OF THIS PROPERTY.
- 22. ARCHITECTURAL SKETCHES/PHOTOGRAPHIC ILLUSTRATIVES OF THE BUILDING ARE INCLUDED UNDER SEPARATE
- 23. THE LIMITS OF DISTURBANCE IS ANTICIPATED TO BE LESS THAN 250 SF, UNLESS REQUIRED FOR UNDERGROUND UTILITY INSTALLATION BY FAIRFAX COUNTY DPWES OR OTHER APPROVING AGENCIES, BASED ON THE FINAL CONSTRUCTION DRAWINGS . MINOR MODIFICATIONS TO AN APPROVED SPECIAL EXCEPTION MAY BE PERMITTED BY THE ZONING ADMINISTRATOR FOR UNDERGROUND UTILITIES.

## **ZONING ORDINANCE SECTION 9-011** SPECIAL EXCEPTION PLAT SUBMISSION REQUIREMENTS

1. APPLICATION FORM TO BE SUBMITTED UNDER SEPARATE COVER.

2. TWENTY-THREE (23) COPIES OF A 24" X 36" PLAT AT A SCALE OF NOT LESS THAN (1" = 50') AND A 8.5" X 11" REDUCTION SHALL BE PROVIDED UPON REQUEST AT THE TIME OF APPLICATION ACCEPTANCE.

A. THE BOUNDARY OF THE ENTIRE SUBJECT PROPERTY WITH BEARING & DISTANCES HAS BEEN SHOWN ON SHEET 3. SEE GENERAL NOTE #2

THE SITE TABULATIONS FOR THE SPECIAL EXCEPTION ARE BASED ON A LAND AREA OF 3,000 S.F. THE OVERALL TABULATIONS OF THE ORIGINAL SITE PLAN (#4453-SP-03-02) ARE BASED ON A LAND AREA OF 10.56 AC. TABULATIONS FOR BOTH THE OVERALL AND SPECIAL EXCEPTION PLAN HAVE BEEN PROVIDED ON THIS SHEET. SCALE AND NORTH ARROW AS SHOWN.

THE PROPOSED FAST FOOD RESTAURANT TO BE A MAXIMUM OF 3,000 G.S.F. OVERALL DIMENSIONS ARE 30' ± BY 100'±. THE MAXIMUM PROPOSED HEIGHT IS 24 FEET. PROPOSED SIGNAGE TO PROVIDED UNDER SEPARATE COVER.

THERE ARE NO MINIMUM YARD REQUIREMENTS FOR THIS APPLICATION, SEE GENERAL NOTE #12.

SEE SHEETS 3 FOR PUBLIC STREETS. NO PUBLIC ROAD IMPROVEMENTS ARE PROPOSED WITH THIS PLAN. INGRESS AND EGRESS ARE AS SHOWN ON SHEETS 3 OF THE PLAN.

H. PARKING TABULATIONS SHOWN ON SHEET 3, SEE GENERAL NOTE #14.

THE SITE WILL BE SERVED BY PUBLIC WATER AND SEWER SERVICE TO BE PROVIDED BY FAIRFAX WATER AND FAIRFAX COUNTY WASTE WATER COLLECTION RESPECTIVELY.

J. NO ADDITIONAL STORMWATER MANAGEMENT IS REQUIRED FOR THIS SITE. THE UNDERGROUND STORMWATER MANAGEMENT/BMP FACILITY WAS BUILT WITH FAIRFAX COUNTY SITE PLAN 4453-SP-03-02 AND WAS ENGINEERED TO HANDLE ALL THE STORMWATER MANAGEMENT AND BEST MANAGEMENT PRACTICE (BMP) REQUIREMENTS FOR THIS SITE, SEE STORMWATER NARRATIVE BELOW. BMP STATEMENT

IN THE EXISTING CONDITION THERE IS APPROXIMATELY 3,000 SQUARE FEET OF VACANT RETAIL SPACE LOCATED WITHIN THE PROPOSED SOUTH LAKES VILLAGE SHOPPING CENTER. THE PROPOSED PROJECT CONSISTS OF REMODELING THIS SPACE AND CONVERTING IT INTO A CHIPOTLE MEXICAN GRILL RESTAURANT. THE RESTAURANT WILL UTILIZE THE EXISTING BUILDING FAÇADE, SIDEWALKS, LANDSCAPING, UTILITIES, STORMWATER MANAGEMENT, LOADING AREA AND PARKING AREA. THE INTERNAL SPACE WILL BE RECONSTRUCTED AND CHIPOTLE SIGNAGE WILL BE ADDED TO THE EXTERIOR OF THE BUILDING. THE LAND DISTURBANCE ASSOCIATED WITH THE PROJECT WILL BE 250 SF OR LESS. A GREASE TRAP INTERCEPTOR SERVICING THE PROPOSED RESTAURANT WILL BE INSTALLED INTERIOR TO THE BUILDING. THE AFOREMENTIONED GREASE INTERCEPTOR AND INSTALLATION WILL RESULT IN NO NET INCREASE OF IMPERVIOUS AREA. THE TOTAL LAND DISTURBANCE ASSOCIATED WITH THIS PROJECT IS 250 SF OR LESS AND PER THE CHESAPEAKE BAY PRESERVATION ORDINANCE (CBPO) SECTION 118-5-3, THIS PROJECT IS EXEMPT TO WATER QUALITY REQUIREMENTS SET FORTH IN CHAPTER 118 OF THE FAIRFAX COUNTY CODE, AND PFM SECTION 6-0400 SINCE THE LAND DISTURBING ACTIVITY IS LESS THAN 2,500 SF WITHIN A RESOURCE MANAGEMENT AREA (RMA).

- K. THERE IS NO MAXIMUM F.A.R. FOR THE SITE.
- THE EXISTING TOPOGRAPHY SHOWN ON SHEET 3 OF THE PLAN IS AT A CONTOUR INTERVAL OF 2' AND HAS BEEN OBTAINED FROM SITE PLAN #4453-SP-03-02 AS PREPARED BY WALTER L. PHILLIPS INC.
- M. INFORMATION REGARDING THE PROJECT LIMITS ARE SHOWN ON SHEET 3 OF THE PLAN.
- NO EVM MAP IS REQUIRED BECAUSE THE LAND DISTURBING ACTIVITY IS LESS THAN 2,500 S.F.
- THERE IS RPA AND FLOODPLAIN THAT EXIST ON THE PROPERTY. SEE GENERAL NOTE #11.
- O. ANY ADDITIONAL SITE FEATURES AND OR AMENITIES IF PROVIDED ARE AS SHOWN ON SHEET 3 OF THE PLAN. SEE GENERAL NOTE #16 P. SEE GENERAL NOTE #9.
- Q. THE COUNTYWIDE TRAILS PLAN REQUIREMENT FOR A TRAIL ALONG THE WEST SIDE OF SOUTH LAKES DRIVE IS SATISFIED BY AN EXISTING
- 8-FEET WIDE ASPHALT TRAIL. NO OTHER TRAILS ARE IDENTIFIED WITHIN THE SUBJECT AREA OF THIS APPLICATION.
- R. SEE GENERAL NOTE #18.
- S. SEAL AND SIGNATURE PROVIDED ON EACH SHEET OF THE PLAT AS REQUIRED.
- 3. FAIRFAX COUNTY TAX MAP AT A SCALE OF (1"-500') TO BE PROVIDED UNDER SEPARATE COVER.
- ALL PHOTO DOCUMENTATION OF THE PROPERTY TO BE PROVIDED UNDER SEPARATE COVER. NOT APPLICABLE FOR COMMERCIAL DEVELOPMENT.
- 3. AFFIDAVIT TO BE PROVIDED UNDER SEPARATE COVER.
- . A WRITTEN STATIENT TO BE PROVIDED UNDER SEPARATE COVER.
- 8. OWNERSHIP AND INTEREST TO BE PROVIDED UNDER SET RATE COVER.
- 9. NOT APPLICABLE. LESS THAN 2500 SF OF LAND DISTURBING ACTIVITY AND NOT LOCATED WITHIN A HISTORIC OVERLAY DISTRICT. 10. APPLICATION FEE TO BE INCLUDED UNDER SEPARATE COVER.

## ANGLE OF BULK PLANE DETAIL

\*\* NOT TO SCALE

MINIMUM YARD REQUIREMENTS MAXIMUM BUILDING HEIGHT = AS SHOW

\*N/A. THE LOCATION AND ARRANGEMENT OF STRUCTURES SHALL NOT BE DETRIMENTAL TO EXISTING OR PROSPECTIVE ADJACENT DWELLINGS OR TO THE EXISTING OR PROSPECTIVE DEVELOPMENT OF THE NEIGHBORHOOD.

#### MINIMUM STORMWATER INFORMATION FOR REZONING, SPECIAL EXCEPTION, SPECIAL PERMIT AND DEVELOPMENT PLAN APPLICATIONS

The following information is required to be shown or provided in all zoning applications, or a waiver request of the submission requirement with justification shall be attached. Note: Waivers will be acted upon separately. Failure to adequately address the required submission information may result in a delay in processing this

This information is required under the following Zoning Ordinance paragraphs: Special Permits (8-011 2J & 2L) Special Exceptions (9-011 2J & 2L) Cluster Subdivision (9-615 1G & 1N) Commercial Revitalization Districts (9-622 2A (12) & (14)) Development Plans PRC District (16-302 3 & 4L) PRC Plan (16-303 1E & 1O) FDP P Districts (except PRC) (16-502 1F & 1Q) Amendments (18-202 10F & 10I) 1. Plat is at a minimum scale of 1"=50" (unless it is depicted on one sheet with a minimum scale of 1"=100"). 2. A graphic depicting the stormwater management facility(ies) and limits of clearing and grading accommodate the stormwater management facility(ies), storm drainage pipe systems and outlet protection, pond spillways, access roads, site outfalls, energy dissipation devices, and stream stabilization measures as shown on Sheet \_\_\_\_\_ ☐ 3. Provide: On-site area Off-site area Drainage Footprint Storage served (acres) served (acres) area (acres) area (sf) Volume (cf) height (ft) 4. Onsite drainage channels, outfalls and pipe systems are shown on Sheet Pond inlet and oulet pipe systems are shown on Sheet \_\_\_\_\_. 5. Maintenance access (road) to stormwater management facility(les) are shown on Sheet \_ Type of maintenance access road surface noted on the plat is \_\_\_\_\_ (asphalt, geoblock, gravel, etc.).

6. Landscaping and tree preservation shown in and near the stormwater management facility is shown on Sheet \_\_\_\_

7. A 'stormwater management narrative' which contains a description of how detention and best management practices requirements will be met is provided on Sheet \_\_\_\_\_. 8. A description of the existing conditions of each numbered site outfall extended downstream from the site

to a point that is at least 150 ft (46 m) downstream to a point where the receiving pipe or channel is joined by another that has a drainage area that is at least 90% of the size of the first drainage area at the point of confluence is provided on Sheet 9. A description of how the outfall requirements, including contributing drainage areas of the Public

Facilities Manual will be satisfied is provided on Sheet \_\_\_\_\_. 10. Existing topography with maximum contour intervals of two (2) feet and a note as to whether it is an air

survey or field run is provided on Sheets\_\_\_\_\_. 11. A submission waiver is requested for

12. Stormwater management is not required because LESS THAN 2,500 S.F. OF LAND DISTURBING ACTIVITY. SEE BMP NARRATIVE UNDER NOTE J. OF THE SE PLAT SUBMISSION-REQUIREMENTS

Application No: SEA 84-C-034 Staff: MBrady

APPROVED SE / SP PLAN SEE DEV CONDS DATED: 4 25/12 Date of (BOS) (BZA) Approval:

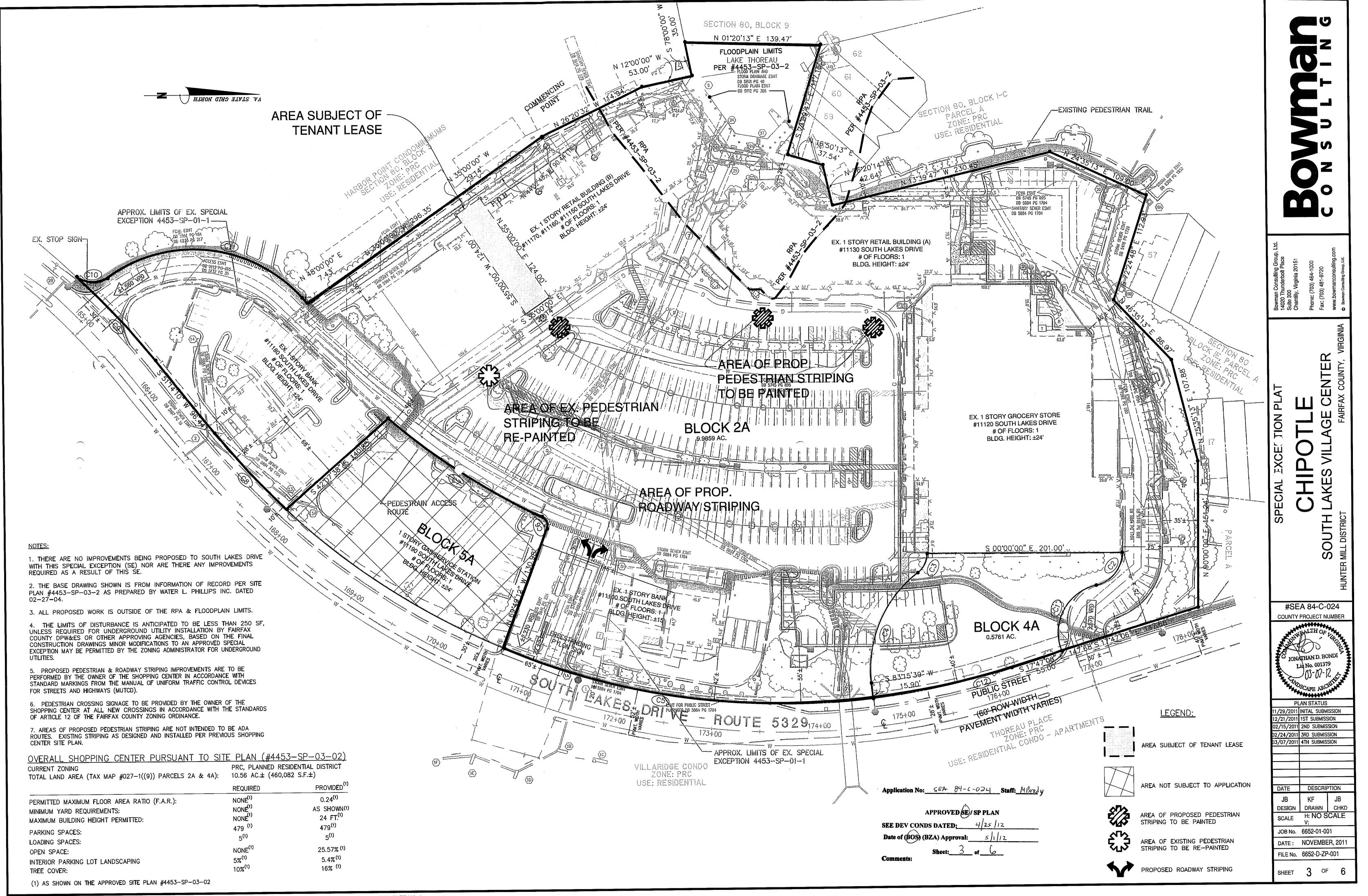
M

NOTES

#SEA 84-C-024 COUNTY PROJECT NUMBER JONATHAN D. BONDI Lid No. 001379 PLAN STATUS 1/29/2011 INITAL SUBMISSION 12/21/2011 1ST SUBMISSION 02/15/2011 2ND SUBMISSION 02/24/2011 3RD SUBMISSION 03/07/2011 4TH SUBMISSION

DATE DESCRIPTION KF DESIGN DRAWN CHKD H: NO SCALE SCALE JOB No. 6652-01-001 DATE: NOVEMBER, 2011

FILE No. 6652-D-ZP-001 SHEET 2 OF



FAIRFAX COUNTY PRIORITY RATING FORM FOR E & S CONTROL			ω 5	
PROJECT NAME: SOUTH LAKES VILLAGE CENTER PROJECT NUMBER: 4453-SP-02 TAX MAP: 27-1-009-2A,4A EVALUATOR: JOHN GAVARKAVICH DATE: 3-3-03	STORM WATER MANAGEMENT (SWM) NARRATIVE	DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES		<b></b> z
A. Percentage of Denuded Area to Total Site Area F. Distance Between the Site Outfall and any	STORM WATER DETENTION WV#025877, APPROVED ON 11/20/03, IS INCORPORATED INTO THIS SITE PLAN SUBMISSION. LAKE THOREAU WILL CONTINUE TO SERVE AS SOUTH LAKE VILLAGE CENTER'S STORM	FAIRFAX  COUNTY  Environmental and Facilities Review Division 12055 Government Center Parkway, Suite 535 Fairfax, Virginia 22035-5503	WI PIN CH	_ <b>(D</b> _
Rating Downstream, Wet Pond, Wetland, Parkland or other  • > 60% [ ] 5 Land Deemed Environmentally Sensitive by the  • 31 to 60% [ ] 3	WATER MANAGEMENT FACILITY. LAKE THOREAU EXTENDS ONTO THE SOUTH LAKE VILLAGE CENTER PROPERTY.	COUNTY Fairfax, Virginia 22035-5503  Telephone: (703) 324-1720 Fax: (703) 324-8359	WWW.WI	
• 31 to 60% [ ] 3 Director. • 10 to 30% [ X ] 1 Rating • <2,500-feet [ X ] 5		VIRGINIA	SCAI	
If the denuded area is greater than 10 acres, the project is initially rated a high priority.  • 2,500 to 5,000-feet [ ] 3  • > 5,000-feet [ ] 0			AND 22046	
B. Watercourse Crossing  G. Critical Slopes Within 50-feet of Adjacent Property  Rating	REZONING APPLICATION 77-C-076 LETTER FROM EXECUTIVE ASSISTANT CONFIRMING B.O.S. APPR	ROVAL: November 20, 2003	ERS INIA 3	
Yes [ ] * Are there any slopes of 0 to 7%; greater than or equal  No [ x ] 0 to 300-feet in length; or,	REFERENCED PAGE 13 INCLUDES CONDITIONS APPLICABLE TO SOUTH LAKES VILLAGE SHOPPING CENTER	November 20, 2003	ANNE 2/8/03	
*If yes, project is initially rated a high priority.  • Are there any slopes of 7 to 15%; greater than or equal to 150-feet in length; or,	SITE.	John L. Gavarkavich, CLA Senior Project Manager	S P	<b>S</b> s
C. Distance of Denuded Area to Downstream Adjacent Property  Are there any slopes greater than 15% and greater than or equal to 75-feet in length	DEVELOPMENT PLAN APPROVAL LETTER AND CONDITIONS APPLICABLE TO SOUTH LAKE PARCELS:	Walter L. Phillips, Inc. 207 Park Avenue	YOR: 10/30	
Rating  • < 50-feet [X] 5 If Yes to any of the above [X] 5	HoGuireWoods LLP 3/6/2003 8:44 PAGE 2/3 RightFAX  FAIRFAX COUNTY, VIRGINIA	Falls Church, Virginia 22046  Subject: South Lakes Village Center, Project #4453-SP-03, Tax Map #027-1-09-0002-A and	URVE (17/05) 538	
<ul> <li>50 to 150-feet [ ] 3</li> <li>&gt; 150-feet [ ] 0 Not Applicable if critical [ ] 0 slope is &gt; 50-feet from</li> </ul>	77-C-076  MEMORANDUM	0004-A, Hunter Mill District	AND SUI X (703)	
D. Distance of Any Portion of the Denuded Area to a adjacent property Natural Watercourse	Director, Office of Comprehensive Planning OATE January 30, 1978	Reference: Stormwater Detention Waiver #025877  Dear Mr. Gavarkavich:	SS LA AT HAX	
Rating   H. Soil Erodibility (Based on K Factor)   Rating   Soil to 150-feet   3   High (> 0.37)   X   5	Executive Assistant Valia 1. frague on	In response to your request, a waiver of standard on-site County stormwater detention	ATER S163	
□ > 150- feet [X] 0 • Medium (0.24 to 0.36) [] 3 • Low (< 0.24) [] 1	Rezoning Application 77-C-076 - Gulf Reston, Inc. 1- (Centreville District)	requirements for the subject project is hereby approved under the following condition:	FNGIP 582-582-	
E. *Minimum Vegetative Buffer (Trees, Shrubs, Grasses and other Plants)		<ul> <li>Because the off-site Lake Thoreau is proposed to be used for stormwater detention by the subject project, an agreement that runs with the land must be executed between the owner of</li> </ul>	CIVIL 1 (703)	ip, Ltd.
• 50 to 150-feet [ ] -3    Rating   TOTAL/OVER-11 PATING: 21   21   21   23   24   24   24   24   24   24   24	Following a public hearing on January 30, 1978, the Board of Supervisors approved this rezoning application from the RE-1 to the RPC District	this facility and South Lake Village Center. The agreement shall include details such as the two and ten-year storage, its use by the subject site and other land development projects as a percentage of such capacities and maintenance responsibilities. The agreement will be		ig Grou I Place 20151 1000 Ulting.c
• >150-feet [ ] -5	pt_0 to the pro pt to the	reviewed and approved by the County Attorney's Office and the Department of Public  Works and Environmental Services prior to the recordation in the Land Records of the		onsultin derboll riglnia 2 () 464-1 () 464-1 senting Gr
* Vegetation in Resource Protection Areas are not to be included as vegetative buffers for this application.	Lakes parcel. This approval by the Board was subject to the devolopment plan comments on pages 12 and 13 of the Staff Report with an ex- ception as described in the verbatim excerpt from the January 12, 1978 Planning Commission	County. This agreement must be recorded prior to the approval of the plan for the subject development.	No.	man Cc 0 Thun 1 300 ntilly, Vi ntilly, Vi (703) 4 (703) 4
OVERALL RATING PRIORITY	meeting.	There is sufficient justification to approve this waiver because detention will be provided by the existing off-site, Lake Thoreau.	PATHAL STATE	Bowr 1402 Suite Char Phon Fax:
If > 22 High		This waiver in no way relieves you of any other County drainage requirement, including		A
If > 14 and < or = to 22 Medium If < or = to 14 Low	VIH:vb Attachment & cc (w/o attachment): Samuel A. Finz	adequacy of outfall and pro-rata share payments. Compliance with the Chesapeake Bay Preservation Ordinance is also required.	Son and a son a so	GINI
PROJECT PRIORITY LEVEL: HIGH	Galder R. Finz	This waiver shall automatically expire, without notice, 24 months after the date of this letter, unless the subject plan has been approved.	The state of the s	<b>~</b> <sup>≤</sup>
APPROVED BY: DATE:		Please ensure that a copy of this letter is made a part of the subject plan.	0.00	<b>—</b> — — — — — — — — — — — — — — — — — —
H:\EFid\FORMS\Priority Rating E & S Control Inspections (2).doc 8/28/02	ST FEB 1 1978 on E	If further assistance is desired, please contact Yosif Ibrahim, Stormwater Engineer,		
	- Constitute of the constitute	Environmental and Facilities Review Division (EFRD) at 703-324-1720.		
	THE STATE OF THE S	Sincerely,	ρ.	15 <b>—</b> 38 ABEA
	CONCLUSIONS AND RECOMMENDATIONS ON THE REZONING  Town Center Parcel	Caryen Khan	≺ ≺	
	The proposed town ter is in conformance with the Area III  Comprehensive Plan and Reston Master Plan. The proposed  office/commercial use is also in conformance with proposed uses	Qayyı. Khan Chief Stormwater Engineer		
	within the Town Center. However, because of the size of the subject parcel and its location near the Governmental Center, the staff has reservations about the piecemeal development and the future relation postween the proposed use and the	QK/mw	PROV BY	
	Future development of the Town Center. The tentative arrange- ment of uses submitted by Gulf Reston for the Town Center	cc: Bouchard, Director, Stormwater Planning Division, DPWES Mirza Baig, Chief Site Review Engineer, EFRD, DPWES	W APP	
COUNTY OF FAIRFAX	site. It should be noted that that arrangement has no official statis. The proposed use would appear to be compatible and reasonable in relationship with the Town Center uses permitted	Yosif Ibrahim, Stormwater Engineer, EFRD, DPWES Waiver File	Nosion Page	
February 8, 1982 W 5590	and the government site uses.  The staff would recommend that the Zoning Ordinance, as  The staff would recommend that the Zoning Ordinance, as		AL RE	
691-2402	District to the RPC District for Town Center uses.  South Lakes Parcels	NOV 24 MARS	DESCRIPT	ORRE FILL
Mr. Terrance M. Anderson Halter L. Phillips, Inc. 207 Park Avenue	and the same and t	FAIRFAX  DEPARTMENT OF PUBLIC WORKS & ENVIRONMENTAL SERVICES  Division of Solid Waste  Collection and Recycling		
Falls Church, Virginia 22046	The proposed uses for these parcels are in conformance with land uses recommended in the Area III Comprehensive Plan and the Reston Master Plan. The proposed uses and densities are also in conformance with the RPC Ordinance regulations. The residential uses will provide a desirable mix of unit types, and this rezoning will complete the development in	COUNTY 12000 Government Center Parkway, Suite 466 Fairfax, Virginia 22035-0060	Δ g	<b>」</b> る
Re: Transitional Screening Hodification	the South Lakes area.	www.co.fairfax.va.us/gov/dpwes/homepage.htm  V I R G I N I A Telephone: (703) 802-3322 Fax: (703) 324-3949		
South Lakes Village Center, 4453-SP  TH 27-1((9))2, 4, 5, 6, 7  Centreville District	as it applies to the subject properties, be amended from the RE-2 District to the RPC District, subject to the develop- ment plan recommendations listed in the following section.	November 18, 2003  John L. Gavarkavich, CLA  Walter L. Phillips, Inc.		
	RECOMMENDATION ON THE DEVELOPMENT PLAN	207 Park Avenue Falls Church, VA 22003		로
Your request to modify the transitional screening and barrier requirements on the referenced plan has been approved. This approval has requirements on the referenced plan has been approved. This approval has been given under the provisions of Article 13-111, paragraph 2 been given under the provisions of Article 13-111, paragraph 2 been given ordinance, and is conditioned upon compliance with the	Town Center Parcel  The staff recommends that should the Board approve the	Reference: South Lake Village Center, 11120 South Lakes Drive, Reston, VA		#SEA 84-C-024
requirements on the referenced plants of Article 13-111, paragraph 2 been given under the provisions of Article 13-111, paragraph 2 been given under the provisions of Article 13-111, paragraph 2 been given under the provisions of Article 13-111, paragraph 2 been given under the provisions of Article 13-111, paragraph 2 configure and the configuration of Article 13-111, paragraph 2 configuration of Article 13-111, paragraph	rezoning of the subject property to the RPC District, the  development plan be approved subject to the following conditions:	Subject: Approval of Existing Recycling System Pursuant to Section 10-0407.1B of the  Public Facilities Manual		COUNTY PROJECT NUMBER
1) Approved architectural facades are to be included and	° No vehicular access from Reston Avenue.  ° Construction of the proposed 60-foot road as a four-lane divided facility at least across the frontage of the	Dear Mr. Gavarkavich:		LAW LITH OF US
2) An approved landscape plan is to be included in the site plan.	divided facility at least across the frontage of the subject property to allow sufficient turning capacity.  Provision of a trail along Reston Avenue	Based upon your transmittal of October 30, 2003, it is understood that South Lake Village Center is an existing 109,191sf retail complex located at 11120 South Lakes Drive, Reston. Based upon the Recycling System Plan Worksheet provided, and assuming average retail waste generation rates, this complex is		
TOCKMINI WAS MICROFILMED	South Lakes Parcels	expected to generate 625 tons of solid waste annually; therefore, a recycling system is required pursuant to Section 10-0407.1B of the <u>Public Facilities Manual</u> .		JONATHAN D. BONDI Lic No. 001379
1983 )	The staff recommends that the development plan for the subject parcels be approved subject to the following conditions:  Protect natural vegetation on steep slopes, swales and Floodplain area in coordination with the County Arborist.	The principal recyclable material required to be collected in retail complexes is corrugated cardboard. It is understood that Trammell-Crow Company provides a four cubic-yard dumpster for corrugated, collected six		03-07-12
BY COMMICTORY CCS CHARTEN	° Insure dry basements in high water table areas.	days a week for the retail-less-anchor tenants. At the property management's and collector's option, this container may be optionally converted to recycling of commercial mixed paper, if this is deemed to be a sound business decision. It is also understood that CVS provides its own 8 cubic yard recycling container collected	KES VILI HUNTER MILL DIS TAX COUNTY	SCAPE ARCH
O. S. Hendrickson . Site Review Branch Chief	<ul> <li>Provide reverse frontage and landscape screening     measures along South Lakes Drive and Glade Drive.</li> <li>Provide a trail along Sunrise Valley Drive.</li> </ul>	three days weekly and that the Safeway bales it's corrugated and backhauls to its regional distribution center for recycling.		PLAN STATUS 11/29/2011 INITAL SUBMISSION
OSH:PG:ssd		The existing recycling system for corrugated cardboard is approved, subject to reminding all tenants, occupants and their employees of the requirement to participate in their respective recycling systems,	<b>်</b> ဟု မြိ	12/21/2011 1ST SUBMISSION 02/15/2011 2ND SUBMISSION
cc: Plan Control		and routine monitoring by the property management and the County to ensure that corrugated containers are not disposed in refuse. When dumpsters are used for collecting corrugated and mixed paper,	ШЩ≅х	02/24/2011 3RD SUBMISSION 03/07/2011 4TH SUBMISSION
Dennis King	DEVELOPMENT PLAN CONDITION ANALYSIS:	it is important that the recycling program be monitored regularly to ensure that boxes are broken down, otherwise the recycling container capacity is used inefficiently, causing any overflow to be disposed in refuse.  Any questions on proper storage of combustible materials should be referred to the Fire and Rescue  Department, Fire Prevention Inspections at 703-246-4849. If you or the client require further assistance in the		, , , , , , , , , , , , , , , , , , ,
TRANSPORTAL CORPUNS INC. BURNING MARKET WAS TO SEE THE	DEVELOPMENT PLAN ON SHEET 14 OF 15 SHOWS REZONING APPLICATION 77—C—076 INVOLVED EXTENSIVE AREA OF DEVELOPMENT, AND THAT THE AREAS INVOLVED WERE SHOWN SCHEMATICALLY.	Department, Fire Prevention Inspections at 703-246-4849. If you or the client require further assistance in the development of your recycling program, please contact Ed Harris, Management Analyst II, at 703.324.5224 or email ed.harris@fairfaxcounty.gov.		
TRANSITIONAL SCREENING AND BARRIER MODIFICATION #5590 WAS APPROVED 2/8/82, AS A CONDITION OF DEVELOPMENT FOR SITE SEE RESTON ASSOCIATION ARB APPROVAL LETTER FOR REAFFIRMATION	THE 4TH BULLET ITEM FOUND ON PAGE 13 IS THE ONLY CONDITION THAT AFFECTS THIS SITE'S  DEVELOPMENT AND IS AS FOLLOWS:		FAIF FAIF	DATE
OF SCREENING WAIVER.	●PROVIDE REVERSE FRONTAGE AND LANDSCAPING SCREENING MEASURES ALONG SOUTH LAKES DRIVE AND GLADE DRIVE	Very truly yours,  Application No: SEA 84- c - 024 Staff: MBrashy		DATE DESCRIPTION  JB KF JB
	THE EXISTING EVERGREEN AND DECIDIOUS TREES ALONG THE SAFEWAY BUILDING HAS BEEN PRESERVED.	derry A. Hubbard, Director Division of Solid Waste  APPROVED SE/SP PLAN		DESIGN DRAWN CHKD
	ADDITIONAL SCREENING ALONG THE TOP OF THE NEW PARKING LOT, ALONG WITH THE PROPOSED ELEVATION DIFFERENCE, WILL EFFECTIVELY SCREEN THE NEW PARKING LOT FROM THE ADJACENT	Collection and Recycling  SEE DEV CONDS DATED: 4/25/12  JAH/cch/south lakes village center/jrm	≥   0	SCALE H: NO SCALE V:  JOB No. 6652-01-001
	PROPERTIES AND SOUTH LAKES DRIVE.	Date of (BOS) (BZA) Approval: 5 1 12	7 0	DATE: NOVEMBER, 2011
o. FP-22 Tax Map No. 27-1 Job No. 80-052 Cadd Dwg. File: 80052N01 Xref:		Sheet: 4 of 6 Comments:	SHEET: 15 OF 15	FILE No. 6652-D-ZP-001
				sheet 4 of 6

Massachusetts Mutual Life Insurance Company

'RE: South Lakes Village Center, Section 80.

Mr. Paul C. Bacon

Dear Mr. Bacon:

One Financial Plaza, Suite 1700

Hartford, CT 06103-2604

**FAIRFAX COUNTY** 

DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES Environmental and Facilities Review Division 12055 Government Center Parkway, Suite 535 Fairfax, Virginia 22035-5503

DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES

Environmental and Facilities Review Division 12055 Government Center Parkway, Suite 535 Fairfax, Virginia 22035-5503

Phone 703-324-1720 - Fax 703-324-8359 • TTY 711

South Lakes Village Center, Project #004453-SP-03, Tax Map #027-1-09-00-

Reference: Request for Permission to Use an Innovative Best Management Practice (BMP),

In response to your request, use of a Filterra<sup>TM</sup> System as an innovative BMP for the subject project is hereby approved under Paragraph 4 of Section 6-0402 of the Fairfax County Public

The Filterra™ System will be credited with a phosphorus removal efficiency of 60 percent.

• Maintenance conditions and specifications, as recommended by the manufacturer, shall be

This approval shall automatically expire, without notice, twenty-four (24) months after the date

Environmental and Facilities Review Division (EFRD) at 703-324-1720 (voice), 703-324-8359

Acceptable vegetation to be planted in the Filterra™ boxes shall be consistent with

If further assistance is desired, please contact Elfatih Salim, Stormwater Engineer,

0002-A and 0004-A. Hunter Mill District

incorporated into the plan and the private maintenance agreement.

Filterra™, #026275

Facilities Manual, subject to following conditions:

The Filterra™ System shall be privately maintained.

of this letter, unless the subject plan has been approved.

(fax), or e-mail; elfatih.salim@fairfaxcounty.gov.

Mon 1 perm

Telephone: 703-324-1720 Fax: 703-324-8359

DEC 31 REC'U

VIRGINIA

December 18, 2003

John L. Gavarkavich, CLA Walter L. Phillips, Incorporated 207 Park Avenue Falls Church;, Virginia 22046

> South Lakes Village Center, Project #4453-SP-03, Tax Map #027-1-09-0002A and 4A, Hunter Mill District

Reference: Public Facilities Manual Modification Request #026084 (Sight Distance)

Dear Mr. Gavarkavich:

Your request for waiver of the requirements of the Public Facilities Manual (PFM) Section 7 -0405 for a modification of the sight distance requirement is reviewed, coordinated with the Virginia Department of Transportation (VDOT), and is hereby approved.

This modification shall automatically expire, without notice, twenty-four (24) months after the approval date of this letter, unless the subject plan has been approved.

If you have any questions or need additional information, please contact Shaukart Faheem, Engineer II, Environmental and Facilities Review Division (EFRD) at 703-324-1720.

VIRGI

March 29, 2004

John L. Gavarkavich, CLA

Falls Church, Virginia 22046

Walter L. Philips, Inc.

Dear Mr. Gavarkavich:

207 Park Avenue

cc: Shaukart Faheem, Engineer II, EFRD, DPWES Waiver File

**FAIRFAX** 

Approved revised landscaping plan with the stipulations:

At its meeting of August 19, 2003, the Full Design Review Board took the following

designer to make a formal presentation.

b. Approved revised site plan with the stipulations:

Deferred site lighting to provide the applicant an opportunity to restudy and address the feasibility of eliminating two of the four heads on the

proposed pole lights in the parking lot and for the applicant's lighting

1) that the proposed cart corrals be eliminated from the main and expansion lots, in order to capture three additional parking

3) that every effort be made to preserve the trees between the expansion lot and the southeast corner of the Safeway.

2) that two spaces on the northwest side of the expansion lot and one space on the northeast side of the lot be eliminated; and

1) that the trees along the Safeway be preserved; 2) that linden trees be installed along the west edge of the path leading from South Lakes Drive into the site, creating a grove of linden trees; 3) that skip laurels be substituted for the proposed euonymus;

4) that the applicant adjust the numbers or placement of any proposed landscape material to reflect the elimination of the three parking spaces in the expansion lot; and 5) that a linden tree be planted on the peninsula of the expansion

The Board notes that the number of linden trees represented in the plan, sheet 1 of 1, dated 8/12/03, may not accurately represent the number of existing lindens and has the applicant's assurance that supplemental plantings of lindens will be installed if necessary so that the presented plan accurately represents the number of lindens.

The Board reminds the applicant to submit plans for the playground equipment for

The next meeting of the Full Board will be Tuesday, September 16, 2003. The South Lakes Village Center review is scheduled for 6:30 P.M.

Susan Osborne Secretary

August 28, 2003

SO/vb

Enclosures: Form 5A - Applicant's Rights Form 2A - Notice of Affected Party Form 6A - Affected Party's Rights

-Cc: Mr. Jonathan R. Rak-McGuire Woods, L.L.P. 1750 Tysons Boulevard, Suite 1800 McLean, VA 22102-4215

#### TRAIL WAIVER #025875 CONDITION #1 ESCROW CALCULATION

<u>PRICE</u> <u>TOTAL</u> 250 LF, TYPE 1, 8' WIDE 223 SY \$4,683 ASPHALT TRAIL

SUBTOTAL \$4,683

15% CONTINGENCY \$ 703 ESCROW TOTAL \$5,386

> Claypun Khan Qayyum Khan Chief Stormwater Engineer

> > Waiver File

manufacturer's specifications.

QK/dah

Sincerely,

ce: Carl Bouchard, Director, Stormwater Planning Division, DPWES Mirza T. Baig, Chief Site Review Engineer, EFRD, DPWES Elfatih Salim, Stormwater Engineer, EFRD, DPWES

**FAIRFAX** 

DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES

Environmental and Facilities Review Division 12055 Government Center Parkway, Suite 535 Fairfax, Virginia 22035-5503 Telephone: 703-324-1720 Fax: 703-324-8359

VIRGINIA

December 15, 2003

John L. Gavarkavich, CLA Walter L. Phillips, Incorporated 107 Park Avenue Falls Church, Virginia 22046

Subject: South Lakes Village Center, Plan #4453-SP-03, Tax Map #027-1-09-0002-A and 0004-A, Hunter Mill District

Reference: Trail Waiver #025875

Dear Mr. Gavarkavich:

Your request to waive the requirement of Paragraph 2 of Section 17-201 of the Fairfax County Zoning Ordinance for construction of a trail along the subject site's entire frontage on South Lakes Drive is hereby approved, conditioned upon the following:

1. Prior to approval of the subject plan, establishment of an escrow account, the amount of which to be approved by the Director, for the future construction of an 8-foot wide Type I (asphalt) trail along the frontage on South Lakes Drive from the south entrance road to the service station property line.

2. Construct a 5-foot wide Type IV (concrete) walk/trail from the north entrance road to Sunrise

3. Provide signs and crosswalks along the proposed realigned route to guide pedestrians.

4. Repair any section of the concrete walk along the proposed route. This waiver shall automatically expire, without notice, 24 months after the date of this letter,

unless the subject plan has been approved. If you have any questions or need additional information, please contact Shaukat Faheem, Engineer II, Environmental and Facilities Review Division at 703-324-1720.

AUA/jae

cc: Pat Colton, Environmental and Facilities Inspections Division, DPWES Shaukat Fahcem, Engineer II, EFRD, DPWES Waiver File



DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES Environmental and Facilities Review Division 12055 Government Center Parkway, Suite 535 Fairfax, Virginia 22035-5503

Telephone: 703-324-1720 Fax: 703-324-8359

VIRGINIA

December 4, 2003

John L. Gavarkavich, CLA Walter L. Phillips, Incorporated 207-Park Avenue-Falls Church, Virginia 22046

Subject: South Lakes Village Center, Project #4453-SP-03, Tax Map #027-1-09-0002-A and 4-A, Hunter Mill District

Reference: Public Facilities Manual Modification Request #025876 (Interparcel Connection)

Dear Mr. Gavarkavich:

Your request to waive the requirements of Chapter 112-17-201 of the Code of the County of Fairfax, Virginia and Chapter 7-0101.1 of Public Facilities Manual (PFM) to provide access to adjoining property is reviewed and coordinated with the Site Analysis Section, Department of Transportation is hereby approved.

This waiver shall automatically expire, without notice, twenty-four (24) months after the approval date of this letter, unless the subject plan has been approved.

If you have any questions or need additional information, please contact Shaukat Faheem, Engineer II, Environmental and Facilities Review Division (EFRD) at 703-324-1720.



cc: Shaukat Faheem, Engineer II, EFRD, DPWES Waiver File

SEA 84-C-024state: MBrady

APPROVED SE/SPPLAN SEE DEV CONDS DATED:

SHEET: 15A OF 15

AIR

OF SHEET 5

File No. FP-22 Tox Map No. 27-1

Job No. 80-052 Cadd Dwg. File: 80052N01

Cad file name: P:\6652 — Chinotte #1801 S Lakes Reston VA\6652—01—001 (PLN) — Chinotte #1801 S Lakes Reston VA\Planning\Special Exception\6652—CND2 dwg

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RRESPOND

#SEA 84-C-024 COUNTY PROJECT NUMBER

' JONATHAN D. BONDI Lid No. 001379

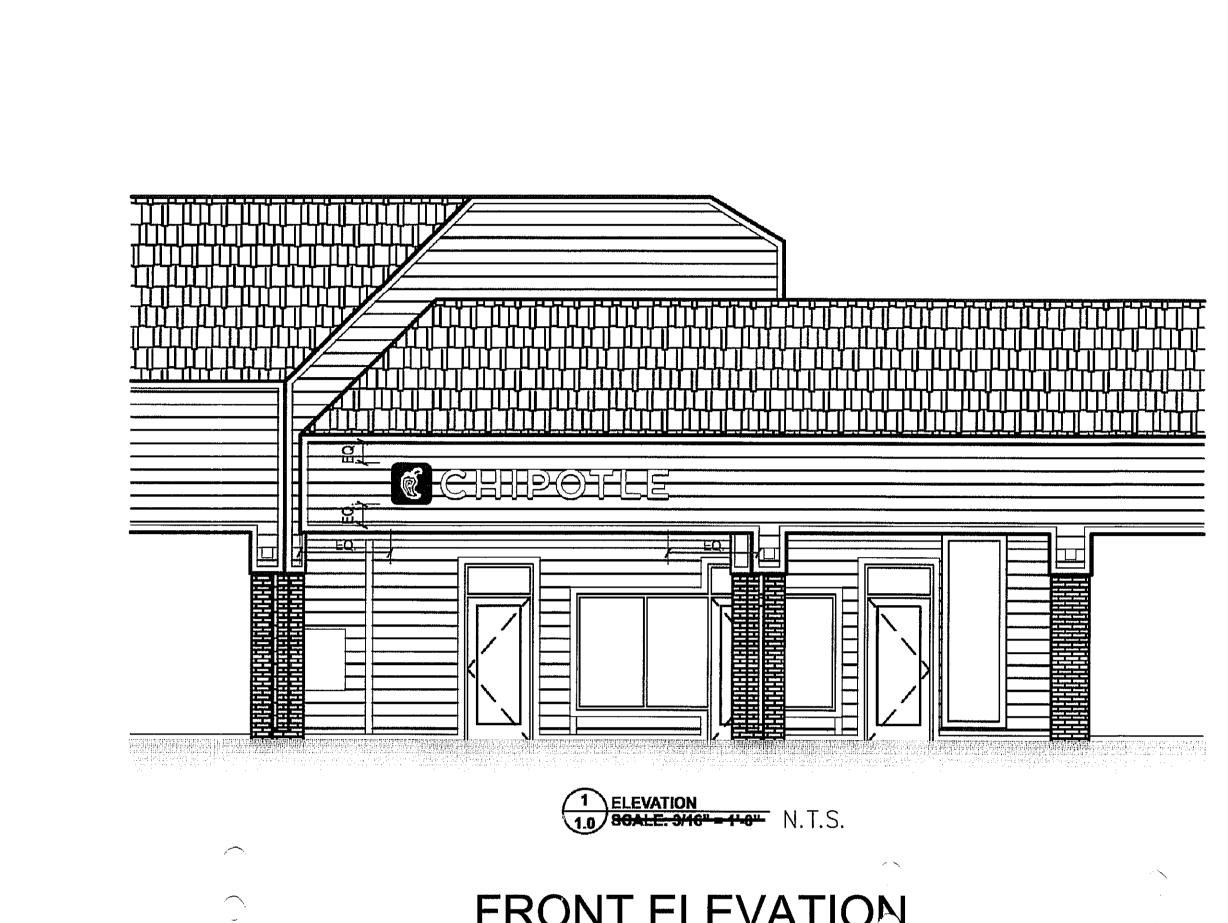
PLAN STATUS /29/2011 INITAL SUBMISSION 2/21/2011 1ST SUBMISSION 02/15/2011 2ND SUBMISSION 2/24/2011 3RD SUBMISSION

03/07/2011 4TH SUBMISSION DATE DESCRIPTION KF

DESIGN DRAWN CHKD H: NO SCALE SCALE JOB No. 6652-01-001

DATE: NOVEMBER, 2011

FILE No. 6652-D-ZP-001



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			AUCON Advertising Concepts Inc.
<u> </u>	13'-5"	2'-0"/ /	3725 Canal Drive, Fort Collins, CO 80524
0'-1"	///////////////////////////////////////	Ends of 1/8" Alum. face overhang frame	970 484 3637 www.adcon-signs.com
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1 PLAN VIEW	U-3	1" x 2" x 1/8" Alum. rec. tube frame	Design Proposal for: Chipotia
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	— 13'-5" ————————————————————————————————————	2.0 BACKER PANEL FRAME 2.0 SCALE: 1/1-1/-0 N.T.S.	Sign Type: X-24  Date: 09-21-2011
0'-5 ¼" 2'-0"		0-3" 0-1"	Drawn by: G.J. Account Menager: Rob K. Project Manager:
	10'-11 ¾"		Design/ Estimate #: 27032 File Name: X-24 Channel logo
			Client Approval
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SPECIFICATIONS FOR (1) ILLUMINATED S/F SIGNS (26.9 SQ.		and a deader.	Account Mgc Approval Discs Printed Dy:
LETTER TYPE= Face-Lit pan channel letters DEPTH= 3*	PRIMARY= 120V electrical to sign and final hook up is by others		Copied By: Des
FACE8 <sup>®</sup> Pepper Logo= 1° Clear acrylic w/ recessed center graphics All others= 3/16° Cyro #2447 Milk-White acrylic TRIMCAP= 1° Brown Jewelito	8ECONDARY= 12V LED wire leads jumped behind fascia. 12V LED controllers remote mounted in approved transformer cans  SWITCH LOCATION= Toggle switch on remote mounted transformer box		
BACKS= .040" Pre-finished white aluminum RETURNS= .040" Pre-finished Adobo Brown aluminum (w/ weep holes)	SERVICE ACCESS= Remove faces to service illumination  MOUNTING SURFACE= Exterior fascia covered w/ horiz. lap siding.		
ILLUMINATION= White Agilite Thin Reyz LEDs MOUNTING= Pepper■ Mount flush to backer panel w/ #10 Tek screws as req. Letters■ Flush mount & remote wire	Field vfy. fascia construction to determine final attachment method.		
BACKER PANEL FRAME= 1" x 2" x 1/8" Aluminum rec, tube	COLOR SPECIFICATIONS  (P2) P.T.M. PMS #4625C "Adobo Brown" (Nuance)		
BACK= N/A  FACE= 1/6" Aluminum attach to frame w/ versalok adhesive  Note: faces overhang ends of frame typ.	HOTE: Paint all exposed fasteners and Heyco caps to match adjacent	ce-lit pan channal letters ("Chipotie"& Logo)	
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fuelos bade radarios ar nacios barrei iscol	SIGNAGE DETAIL	NOT TO SCALE	W.O. No. A Data: Rev. No. A Br
			Sheet No. 2.0

Advertising Concepts Inc. 3725 Canal Drive, Fort Collins, CO 80524 970 484 3637 www.adcon-signs.com These documents and plans have been created by and are the exclusive intellectual property of Accon inc. Any unauthorized uso, disciosure, dissemination or duplication of any of the information contained herein may result in liability under applicable laws. Design Proposal for: Chipotle South Lakes Village Reston, VA 09-21-2011

Sign Type:\_ Drawn by:\_ Account Manager:\_ Project Manager: Design/ Estimate #: File Name: Client Approval

NOTE: Please ensure all red line changes are noted on this drawing prior to returning it to ADCOM. Subsequent to ADCOM incorporating the red line changes requested on this drawing, any further changes will result in additional billing at the rate of \$88 per hour. \_ Approved Approved As Noted Revise And Resubmit

Project Mgr. Approval

Revision Notes:

Page 1 of 2

#### Design Review Board Decision

December 05, 2011 Joan McCarty CB Richard Ellis

1055 Thomas Jefferson St. NW Suite 600 Washington DC 5 20007

RE: ALL/GENERAL - South Lakes Village Center ()

Review Date: December 06, 2011 Design Category: Signs: Identification Sign

RA Staff in consultation with member(s) of the Design Review Board The following decision was made on your recent application to the Design Review Board:

Approved building-mounted sign ("CHIPOTLE" with pepper logo, 3/16" face-lit pan channel letters, acrylic "Cyro #247 Milk-White", 1" clear pepper logo with recessed center graphic, white Agilite Thin Rayz LED, mounted flush to backer panel) with the stipulations that the letters be a maximum height of 1' '4" and the pepper logo be a maximum height of 2', that the sign be a single row of lettering, that the sign be vertically centered on the building fascia and horizontally centered between the building pillars, and that any exposed mounting channel or panel be painted to match the building fascia.

The Board reserves the right to review the sign after installation and if, in its opinion, the lighting is too bright, to require the intensity he lowered.

#### Applicant's Rights

This Design Review Board (DRB) decision on your application was made by RA Staff in consultation with a DRB Member. If you are not satisfied with the decision, you may, within fifteen days from the date of this letter, file in writing with the DRB Secretary:

1) a request for review of your application by a three-member Panel of the DRB, or

2) a request for an appeal of the decision, to be reviewed by at least two DRB members who were not involved in making the original decision. The appeal Panel will determine whether the

Page 2 of 2

original reviewer(s) misapplied specific guidelines or DRB approved cluster standards or whether there is new or additional information that was not available to the original reviewers.

Upon receipt of your request, staff will schedule your review/appeal for the next appropriate meeting of the DRB. If you wish to attend the meeting to make a personal presentation, or if you have any other questions about the review process, please contact Margo Collins at (703) 435-

Article VI Protective Covenants and Eusements of the Reston Deed

Section V1.1.(d)(2) Limitations.

(a) Any person or entity obtaining approval from the DRB shall commence construction or alteration in accordance with plans and specifications approved within six months after the date of approval and shall substantially complete any construction or alteration within eighteen months after the date of approval, or within such other periods as are specified in the approval during which to commence or complete construction. If any such person does not commence work within the time period specified, the approval shall lapse.

(b) Any person or entity obtaining approval of the DRB shall not deviate from the plans and specifications approved without the prior written consent of the DRB. Such person or entity shall notify the DRB when the alterations or improvements are complete. Approval of any particular plans and specifications or design does not waive the right of the DRB to disapprove such plans and specifications, or any elements or features thereof, if such plans and specifications are subsequently submitted for use in any other instance or by any other person or entity.

Application No: SEA 84-C-024 Staff: MBrady

SEE DEV CONDS DATED:

#SEA 84-C-024

**COUNTY PROJECT NUMBER** JONATHAN D. BONDI Lid No. 001379 PLAN STATUS 11/29/2011 INITAL SUBMISSION

12/21/2011 1ST SUBMISSION 02/15/2011 2ND SUBMISSION 02/24/2011 3RD SUBMISSION 03/07/2011 4TH SUBMISSION DATE DESCRIPTION KF DESIGN DRAWN H: NO SCALE SCALE JOB No. 6652-01-001 DATE: NOVEMBER, 2011 FILE No. 6652-D-ZP-001 SHEET 6 OF

Cad file name: P:\6652 - Chipotle #1801 S Lakes Reston VA\6652-01-001 (PLN) - Chipotle #1801 S Lakes Reston VA\Planning\Special Exception\6652-ELEVATIONS.dwg